

By Registered Post

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Sainik School
Sujanpur Tira-176 110
Distt. Hamirpur (HP)

No.SSST/108/4/Adm

Jul 2015

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**INTERVIEW FOR THE POST OF GENERAL EMPLOYEE
ON CONTRACTUAL BASIS**

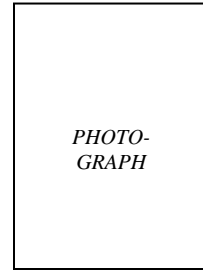
1. Please refer to your application for the post of General Employee.
2. You are to report at 0900 hrs on 21 Jul 2015 (Tuesday) in the office of Principal, Sainik School, Sujanpur Tira for written test followed by interview along with all original certificates/ testimonials, attested copies of all the certificates/testimonials.
3. The written test followed by interview may take two days i.e. upto 22 Jul 2015 (Wednesday), depending on the number of candidates reporting to School. Only candidates, who qualify in the written test, as decided by the Interview Board, will be eligible to appear in the Interview. You are to make your own arrangements for your stay at Sujanpur Tira.
4. You may please note that this is only a call letter for written test and interview and in no way guarantees your selection for the above contractual post. No TA/DA will be paid for your journey to attend the interview. Any political or other approach/ interference may result in your disqualification.
5. The candidates are required to bring the attached data sheet duly filled and signed while coming to attend the written test-cum-interview on 21Jul 2015 (Tuesday).

Encl: As stated above.

(RK Sharma)
Capt (IN)
Principal

SAINIK SCHOOL SUJANPUR TIRA (HP)
APPLICATION FORMAT
(PLEASE FILL IN THE FORM IN BLOCK CAPITAL LETTERS)

Application for the post of : **GENERAL EMPLOYEE ON CONTRACTUAL BASIS**



1. Name :
2. Father's/Husband's Name :
3. Date of birth / Age :
(attach Proof)
4. Marital Status :
5. Address :
.....
.....PIN.....
6. Contact No. :

7. Educational /Professional Qualifications :

| S. No. | Exam Passed | Board/University | Year |
|--------|-------------|------------------|------|
| (a) | | | |
| (b) | | | |
| (c) | | | |

8. Experience, if any:

| Ser | Post Held | Name of Organization/ Institution | Period of Service From - To | Total No. of Years |
|-----|-----------|-----------------------------------|-----------------------------|--------------------|
| | | | | |
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9. Any other information :

Date :

Signature of Candidate

Name